

GLOUCESTER COUNTY BAR ASSOCIATION
P.O. BOX 338
WOODBURY, NEW JERSEY 08096
MEMBERSHIP APPLICATION 2025-2026

The undersigned hereby applies for membership for the year beginning June 1, 2025 and ending May 31, 2026 in the Gloucester County Bar Association as a:

() **REGULAR MEMBER:** an individual residing in Gloucester County or having a principal law office in Gloucester County

() **ASSOCIATE MEMBER:** any member of the Bar not qualified for regular membership

() **LAW STUDENT MEMBER (FREE)**

Print name _____

Residence address: _____ Firm or Law School affiliation and address: _____

Office phone _____ Cell phone _____ Office fax# _____

E-mail address _____ Date of admission _____

Name of Secretary or Office Manager _____

Secretary or Office Manager's E-mail address _____
(Do not include Secretary/Office Manager's e-mail address if that person does not wish to receive GCBA e-mails)

Bar Association Dues Structure

_____ \$ 90.00 Members licensed in December of this year

_____ \$ 130.00 Members in practice less than 3 years

_____ \$ 75.00 Members who have achieved Emeritus status (membership fee waived) and are attending the Annual Bar Dinner.

_____ \$150.00 Members who become 65 years of age and retired **from the practice of law**.

_____ \$185.00 County Public Defenders, County Prosecutors, Government Attorneys, South Jersey Legal Services & attorneys employed by the courts for administration (judicial appointments excluded)

_____ \$250.00 Members in practice more than 3 years

_____ \$175.00 Lawyer Referral Service (optional). Listing in up to four categories. \$20.00 each additional category

_____ Members Joining in December 2025 to May 2026 at half price of the applicable dues category.

_____ Total enclosed

Signature of Applicant _____ Date of application _____

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(Page Two)

Please indicate the committees of interest to you

Name _____

Bankruptcy _____
Bar Outing _____
Bench Bar _____
Blood Drive _____
By-Laws _____
Civil Practice _____
Criminal Law _____
Family Law _____
Finance _____
Intellectual Property _____
JPAC _____
Legislation _____
Media _____
Membership _____
Mentor Program _____
Mock Trial _____
Municipal Court _____
Probate, Estates, Wills,
Elder _____
Professionalism in Law _____
Public Relations _____
Real Estate _____
Social Security _____
Veterans Referral _____
Women in Law _____
Workers' Compensation _____
Young Lawyers _____
Zoning/Land Use _____

Other states in which licenses are held: _____

Foreign Languages spoken: _____

Please indicate your area of practice:

